



# OSA Concessions General Guidelines

## Event Dates & Hours:

- Rain or Shine.
- **Friday, July 28, 2017 - 12 p.m. until 8:00 p.m.**
- **Saturday, July 29, 2017 - 12:00 p.m. until 8:00 p.m.**
- **Sunday, July 30, 2017 - 12:00 p.m. until 4:00 p.m.**  
*\*We have entertainment later than closing time so if you would like to be open later that is ok*
- Vendors are required to be present and open during these hour
- Registration rate is for the 3 day picnic or any part thereof. If space is not claimed by 10 a.m. Thursday it may be re-sold without a refund. No refunds will be made on cancellations after the cut-off period.

## Space:

- A 10x10, 10x15 or 10x20 and/or with power options are available
- Please supply your own tables, chairs, tents, etc. We supply space only.
- If you paid for power please bring your own electrical cords.

## Rules:

- Vendors **MUST** only sell their approved product(s)
- Vendors **MUST** clean the immediate area around their stand or tent.
- Vendors are **REQUIRED** to obey all state statutes, county regulations, and city ordinances regarding licenses, health and safety codes, vehicle requirements and fair trade practices.
- Vendors **MUST** meet all Whatcom County Health requirements
- Applications are accepted as a first come, first served basis. The Concessions Committee will arrange the vendor spot assignments within the park. No exceptions.
- Setup time is Wednesday evening from 4-7pm and Thursday from 12pm-7pm. All trailer vendors are required to set up on Wednesday evening. No exceptions. All vehicles need to be removed from the park Thursday by 7pm. Vendors must vacate the park by 6:00 pm on Sunday.
- Park opens at 10 am each day. If you need restock your booth then you may do so between 10am to 12pm. No vehicles are allowed in the park at this time.
- Please refer to our EVENT POSTER for more information on the daily event times.
- Vendors must hand carry out if leaving prior to 5pm, Sunday
- No pets except service animals are allowed in Pioneer Park.
- FIRE LANES MUST BE KEPT CLEAR or vehicles will be towed
- Penalty for Non-Sufficient Funds returned checks will be \$30 per check.
- No open flames or fuel allowed in Pioneer Park.
- The park has two sets of restrooms. There are no showers on the grounds.
- We wish to provide a family friendly atmosphere ensuring all visitors enjoy their stay and experience.



# Whatcom County Old Settlers Picnic

Vendor Space Application

July 28th – 30st, 2017

Submit to: Whatcom County Old Settlers Association  
281 Pollman Circle, Lynden, WA 98264  
osaconcessions@gmail.com

Company/Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Type of Product/Service \_\_\_\_\_

**Please Circle**

**One:**

Space Size	<b><u>10x10</u></b>	<b><u>15x10</u></b>	<b><u>10x20</u></b>	<b><u>Circle Power Needs</u></b>
Fee (with power)	\$150	\$210	\$290	30/220 amp
Fee (no power)	\$105	\$150	\$190	
Additional trailer	\$40			110 amp

*\*No additional wiring of hook-ups allowed. Vendors must supply their own UL approved power cords.*

**PAYMENT IS REQUIRED WITH YOUR APPLICATION. PLEASE MAKE YOUR CHECK PAYABLE TO "OLD SETTLERS ASSOCIATION" NO REFUNDS AFTER JULY 1ST, 2017.** (If you should cancel, or be a no-show, or if the weather is uncooperative.)

I, the undersigned, and any other individuals helping in my booth or concession, hereby agree to hold harmless the CITY OF FERNDALE, THE OLD SETTLERS PICNIC, JULY 28 THROUGH JULY 30, 2017 their agents, or any other person, place or thing, fictitious or real, against any breakage, damage to goods, the weather, acts of God, illness, accident, theft, fire or any other claim I may make against any or all of the heretofore mentioned persons, places or things involved when participating in the OLD SETTLERS PICNIC. It is agreed that I will collect and pay my own WASHINGTON SALES TAX, if applicable, and I assume all liabilities while marketing my wares/services. If a food vendor, I will present my WHATCOM COUNTY HEALTH DEPARTMENT PERMIT upon check in. (Contact the health department at 360-676-6720).

Signed \_\_\_\_\_ Date \_\_\_\_\_ \*Please note below any special requests or requirements.

**Do you accept credit cards? Y/N** If not then give Advancify a call at (360) 663-4484!